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6	Benjamin C. Nielsen (#029689) benjamin.nielsen@quarles.com	
7 8	Attorneys for Defendants	
9	IN THE UNITED STATES DISTRICT COURT	
10	DISTRICT OF ARIZONA	
11 12	Vanessa C. Spencer, on behalf of herself and others similarly situated,	NO. 2:18-cv-02225-BSB
13	Plaintiff, vs.	JOINT MOTION TO EXTEND DEADLINE FOR JOINT CASE MANAGEMENT REPORT
14 15	#1 A LifeSafer of Arizona, LLC, and #1 A LifeSafer, Inc.,	
16 17	Defendants.	
18	Vanessa C. Spencer ("Plaintiff") and #1 A LifeSafer of Arizona, LLC and #1 A	
19	LifeSafer, Inc. (together, "Defendants") (collectively, the "Parties"), jointly move this	
20	Court for a two (2) day extension in which to file their Joint Case Management Report	
21	ahead of the Case Management Conference currently scheduled for October 17, 2018.	
22	Underlying this joint request is the fact that Parties have been working, in good	
23	faith, on other matters attendant to this case, including preparing and serving their MIDP	
24	Responses and working on agreement for Plaintiff to file an amended Complaint. These	
25	activities have delayed the parties' focus on the Joint Case Management Report which is	
26	largely complete, but still requires client approval from some or all of the Parties.	
27	As a result, the Parties would request a two (2) day extension in which to file their	

Joint Case Management Report.

1	A proposed form of Order is attached hereto.	
2	RESPECTFULLY SUBMITTED this 10th day of October, 2018.	
3	CDEENWALD DAMBGONDADDU DILIC	
4	GREENWALD DAVIDSON RADBIL PLLC	
5	By /s/ Jesse S. Johnson	
6	Jesse S. Johnson Attorneys for Plaintiff	
7		
8	QUARLES & BRADY LLP	
9	By /s/ David E. Funkhouser III	
10	David E. Funkhouser III Krystal Aspey Fleischmann	
11	Attorneys for Defendants	
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CERTIFICATE OF SERVICE I hereby certify that on October 10th, 2018, a copy of the foregoing was filed electronically using the Clerk of Court's CM/ECF system, which will provide notice to all counsel of record. /s/ David E. Funkhouser III
David E. Funkhouser III